

## TOOLS AND TECHNIQUES

## Call Upon the Name of the Lord

*Who is among you who [reverently] fears the Lord, who obeys the voice of His Servant, yet who walks in darkness and deep trouble and has no shining splendor [in his heart]? Let him rely on, trust in, and be confident in the name of the Lord, and let him lean upon and be supported by his God.*

Isaiah 50:10 AMP

- Study the names of God and the scriptures where they are found, meditating on the significance of each and how it applies to your specific places of need.
- Sing, praising Him for a particular name and the aspect of His character that it describes: Ps 22:3-- You are holy, enthroned in the praises of Israel.
- Pray, asking God to bring to your situation the sufficiency implied in His name: Jn 16:24 NLT-- Ask, using my name, and you will receive, and you will have abundant joy.
- Example: *Lord, because of Who You are (specific name), I give you (specific need). I am asking, using Your name, just as You have commanded me to do. By faith, I receive all the benefits conferred by this specific name.*

### Adonai – “Master” or “Lord”

Emphasizes man’s relationship to God as his master, authority, and provider

Josh. 5:13-15-- And it came to pass, when Joshua was by Jericho, that he lifted his eyes and looked, and behold, a Man stood opposite him with His sword drawn in His hand. And Joshua went to Him and said to Him, "Are You for us or for our adversaries?" **14** So He said, "No, but as Commander of the army of the Lord I have now come." And Joshua fell on his face to the earth and worshiped, and said to Him, "What does my Lord (Adonai) say to His servant?" **15** Then the Commander of the Lord's army said to Joshua, "Take your sandal off your foot, for the place where you stand is holy." And Joshua did so.

### Elohim – “Strong One”

Describes God as Creator, Preserver, Transcendent, Mighty and Strong

Gen 1:1-- In the beginning (Elohim) God created the heavens and the earth.

Jer 32:27-- "Behold, I am the Lord, the God of all flesh. Is there anything too hard for Me?"

### El Elyon – “The Most High God”

Represents God’s strength, sovereignty, and supremacy

Ps 97:9-- For You are the LORD Most High (El Elyon) over all the earth; You are exalted far above all gods.

### El Roi – “The God Who Sees Me”

Reminds us that God knows everything about us

Gen. 16:13-14 – (Upon encountering the Lord in the desert as she ran from her mistress, Sarai, who was mistreating her) Hagar gave this name to the Lord who spoke to her: “You are the God who sees me,” for she said, “I have now seen the One who sees me.” That is why the well was called Beer Lahai Roi [the “well of the Living One who sees me”].

### El Shaddai – “God All Sufficient”

Speaks of God’s loving supply and comfort

Ps 91:1-- He who dwells in the secret place of the Most High Shall abide under the shadow of the (El Shaddai) Almighty.

### Immanuel – “God With Us”

Represents the relational aspect of God and reminds us of the sacrifice He made to bridge the gap between us and Himself created by our sin

Matt. 1:23 – “The virgin will be with child and will give birth to a son, and they will call him Immanuel” —which means, “God with us.”

Ps. 139:7-10 -- Where can I go from Your Spirit? Where can I flee from Your presence? **8** If I go up to the heavens, You are there; if I make my bed in the depths, You are there. **9** If I rise on the wings of the dawn, if I settle on the far side of the sea, **10** even there Your hand will guide me, Your right hand will hold me fast.

### Jehovah-Jireh – “The Lord Will Provide”

Announces that God always provides, adequate when the time comes

Gen. 22:8, 14-- And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering"...And Abraham called the name of the place, The-Lord-Will-Provide. (Jehovah-Jireh)

### Jehovah-Nissi – “The Lord Our Banner”

Stresses that God is our rallying point and our means of victory; the One who fights for His people

Ex. 17:15-- And Moses built an altar and called its name, (Jehovah-Nissi) The-Lord-Is-My-Banner.

Ex. 14:14-- “The Lord (Jehovah-Nissi) will fight for you; while you keep silent.”

### Jehovah-Rohi – “The Lord My Shepherd”

Pictures the Lord as the Shepherd who cares for His people as a shepherd cares for the sheep of his pasture.

Ps. 23:1— The Lord is my shepherd (Jehovah-Rohi); I shall not want.

### Jehovah-Rophe – “The Lord Who Heals”

Implies God’s healing of body, soul and spirit; all levels of man’s being

Ex. 15:23-26— Now when they came to Marah, they could not drink the waters of Marah, for they were bitter...**24** And the people complained against Moses, saying, "What shall we drink?" **25** So he cried out to the Lord, and the Lord showed him a tree. When he cast it into the waters, the waters were made sweet...**26** and said, "If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord (Jehovah-Rophe) who heals you."

### Jehovah-Shalom – “The Lord Our Peace”

Points to the Lord as the means of our peace and rest

“Shalom” means that kind of peace that results from being a whole person in right relationship to God and to one’s fellow man.

Judges 6:22-24— Now Gideon perceived that He was the Angel of the Lord. So Gideon said, "Alas, O Lord God! For I have seen the Angel of the Lord face to face." **23** Then the Lord said to him, "Peace be with you; do not fear, you shall not die." **24** So Gideon built an altar there to the Lord, and called it The-Lord-Is-Peace. (Jehovah-Shalom)

### Jehovah-Shammah – “The Lord is There”

Portrays the Lord’s personal presence

Ezek 48:35-- and the name of the city from that day shall be: (Jehovah-Shammah) THE LORD IS THERE."

Isa. 43:2-- “When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze.”

### Jehovah-Tsidkenu – “The Lord Our Righteousness”

Denotes the Lord as the means of our righteousness

Jer 23:5-6— "Behold, the days are coming," says the Lord, "That I will raise to David a Branch of righteousness; A King shall reign and prosper, and execute judgment and righteousness in the earth. **6** In His days Judah will be saved, and Israel will dwell safely; now this is His name by which He will be called: (Jehovah-Tsidkenu) THE LORD OUR RIGHTEOUSNESS.